

## Raffaele Torella - Curriculum vitae

Member (2006-2010) of the Consiglio Accademico, and President of the Research Committee of the “Ateneo Federato delle Scienze Umane, delle Arti e dell’Ambiente” (Rome Sapienza).  
Member (2012-2016) of Giunta di Presidenza of Faculty of Lettere e Filosofia.

(2003-2020) Coordinator of the South Asia Section in the Doctoral Course in “Studies in Asia and Africa”, Sapienza University of Rome.

(2003-2020) Scientific Coordinator of Student and Staff Academic Mobility, Istituto Italiano di Studi Orientali.

(2011-2014) Responsible for evaluation of scientific activity of Italian university professors (Areas from Near to Far East).

(2013-2016) Member of the National Committee for Scientific Habilitation (ASN, sect. N/3)

(2004-2012) Member of the Comité Éditorial de l'École Française d'Extrême-Orient, Pondichéri (India); (2006-2015) Member of the Scientific Committee of the Zentrum Asienwissenschaften und Sozialanthropologie, Austrian Academy of Sciences.

(2004-2020) Scientific Director and Responsible of the Rivista degli Studi Orientali (Sapienza University of Rome) and the Nuova Serie Orientale, series of monographs connected with Rivista degli Studi Orientali.

(2003-2020) Scientific Coordinator for the Erasmus-Socrates exchange programme and International Relations, Istituto Italiano di Studi Orientali; responsible for the exchange programmes with the universities of Vienna, Halle-Wittenberg, Cracow, Paris-Sorbonne, Prague, Helsinki, Stockholm, Leiden, Salamanca, Malaga, Vilnius, Bucarest, Lausanne, Budapest, Leipzig and Jadavpur.

Many research journeys to India and Europe with stays at the major indological institutions and MSS libraries. Active participations in several international conferences (VI to XIII World Sanskrit Conference, etc.), seminars, and in the meetings for the project of a Dictionary of Technical Terms of Hindu Tantric Literature (University of Vienna, 1995, 1996, 1997, 1998, 2000) in the framework of the agreement between the Accademia dei Lincei and the Austrian Academy of Science.

Lectures: State University Tokyo, University of Vienna, All Souls College (Oxford), University of Lausanne, University of Marburg, University of Halle-Wittenberg, University of Québec (Montréal), University of Vancouver, University Jagiellonica of Cracow, Sorbonne-Paris IV, University of Praga, University of Lucknow, Indira Gandhi Centre for the Arts (New Delhi), JNU (New Delhi), University of Berkeley, University of Manoa (Hawaii), Columbia University (New York), University of Salamanca, University of San Pietroburgo, University of Jadavpur (Kolkata), University of Kolkata, Yale University, University of Malaga, Berlin Tagore Centre, Manipal University, Cornell University, Bikaner University, etc.

Ph.D. examiner at Oxford, Marburg, La Trobe (Australia), Lausanne, Paris-Sorbonne, Cambridge.

Member of the Jury for Professorship, Paris-Sorbonne (2011, 2013)

Directeur d'études invité at EPHE, Paris-Sorbonne (April-May 2006).

Visiting professor at University of Malaga (May-June 2008).

Visiting professor at Indian Institute for Advanced Study, Shimla (August 2010, October 2012, Sept-Oct. 2013).

Scientific coordinator (with D. Pingree) of the section "Science in India" in the multivolume work "History of Science", published by the Istituto della Enciclopedia Italiana Treccani (Rome 2002).

(2007-2011) National Coordinator of the research project (PRIN) "Passion and emotions in the civilisation of India and Tibet".

(with Bettina Bäumer) Scientific Responsible and Organizer of the First International Workshop on Utpaladeva (Indian Institute for Advanced Study, Shimla 2010).

Coordinator of the research projects: "Uomo e natura nel pensiero e nella storia sociale dell'India" (2011-2013, Rome, Sapienza); "India and its encounter with the other" (2016-2019); etc.

Co-responsible of the section "Tantra and Agama" in the XVI World Sanskrit Conference (Delhi, gennaio 2012).

Scientific responsible and organizer of the International Conferences "The human person and nature in classical and modern India" (Rome, March 2013); "India and its encounter with the other" (Rome, Sept. 2019).

Member of the Editorial Board of Hindu Studies Series, Motilal Banarsidass, Delhi.

Member of the Editorial Board of Axolotl Studi sulle Religioni, Ed. Mimesis

President of Italian Association of Sanskrit Studies (A.I.S.S.).

(2016-2019) President of Consulta Universitaria Studi su Asia e Africa (CUSTAA)

Life member of Accademia Ambrosiana, Milan.

Research interests: Premodern Indian Philosophy and Religion, Tantrism, Kaśmir Śaivism, Śaiva Āgamas, Vaiṣṇava Pañcarātra, logical-epistemological schools of Buddhism, linguistic speculation, manuscriptology.

## Main Publications

Volumes:

*The Īśvarapratyabhijñākārikā of Utpaladeva with the Author's Vṛtti*. Critical Edition and Annotated Translation, Serie Orientale Roma LXXI, IsMEO, Roma 1994, pp. LIV, 273. (II edition, Motilal Banarsidass, Delhi 2002, III edition 2013, IV edition 2021).

(ed.) *Le Parole e i Marmi, Studi in onore di Raniero Gnoli nel suo 70° compleanno*, 2 vols., Serie Orientale Roma, IsIAO, Roma 2001, pp. 1030.

(with G. Boccali), *Passioni d'Oriente. Eros ed emozioni in India e in Tibet*, Torino, Einaudi, 2007.

*Il pensiero dell'India: Un'introduzione*, Roma, Carocci Editore, 2008.

(ed. with introduction) A. Padoux, *Tantra*, Torino Einaudi 2011.

*The Philosophical Traditions of India: an Appraisal*, Varanasi 2012

(ed. with introduction) A. Akhujkar, *Corso di Sanscrito*, Milano, Hoepli 2012.

*Gli Aforismi di Śiva con il commento di Ksemaraja (Śivasūtravimarśinī)*, Milano, Adelphi 2013.

(with B. Baumer), *Utpaladeva, Philosopher of Recognition*, Delhi, DK Printworld, Delhi 2016.

#### Select Articles:

"Sārdhatriśatikālotarāgama. Edizione critica", *Rivista degli Studi Orientali*, vol. 50, Fasc. III-IV, 1976, pp. 279-318.

"Due capitoli del Sarvadarśanasamgraha : Śaivadarśana e Pratyabhijñādarśana". *Rivista degli Studi Orientali*, LIII, fasc. III-IV, 1979, pp. 361-410.

"Una traduzione francese della Paratrimśikālaghuvṛtti di Abhinavagupta", *Rivista degli Studi Orientali*, LIV, fasc. I-II, 1980, pp. 171-200.

"Examples of the Influence of Sanskrit Grammar on Indian Philosophy", *East and West*, 37, 1987, pp. 151-164.

"A Fragment of Utpaladeva's Īśvarapratyabhijñā-vivṛti. Edition and Translation." *East and West*, 38, 1988, pp. 137-174.

"Eliade on Tantrism". In: *Atti del Convegno sul tema 'Eliade e le religioni asiatiche'*, a cura di Gherardo Gnoli, Serie Orientale Roma LXIV, Roma 1989, pp. 49-57.

(in collaboration with R. Gnoli) "The Tantriccaya of Abhinavagupta. Critical Edition". In: *Indo-Sino-Tibetica. Studi in onore di Luciano Petech*, a cura di P. Daffinà, Università di Roma 'La Sapienza', Studi Orientali IX, Roma 1990, pp. 153-189.

"The Pratyabhijñā and the Logical-Epistemological School of Buddhism". In: T. Goudriaan (Ed.), *Ritual and Speculation in Early Tantrism: Studies in Honor of André Padoux*, State University of New York Press, Albany 1992, pp. 327-345.

"On Vāmanadatta". In: P-S.Filliozat, C.P.Bhatta, S.P. Narang (Eds.), *Pandit N.R. Bhatt Felicitation Volume*, Motilal Banarsidass, Delhi 1994, pp. 481-498.

"The kañcukas in the Śaiva and Vaiṣṇava Tantric Tradition: a few Considerations between Theology and Grammar". In: G. Oberhammer (Ed.), *Studies in Hinduism, II, Miscellanea to the Phenomenon of Tantras*, Österreichische Akademie der Wissenschaften, Philosophisch-Historische Klasse, Sitzungsberichte, 662. Band, Wien 1998, pp. 55-86.

"Devī uvāca, or the Theology of the Perfect Tense", *Journal of Indian Philosophy* (Special Issue in Honor of Prof. Kamaleswar Bhattacharya) 16, 1999, pp.129-138.

"Sāṃkhya as sāmānyasāstra", *Asiatische Studien/Etudes Asiatiques*, 37, 1999, pp. 553-562.

Several entries in: H. Brunner, G. Oberhammer, A. Padoux (Eds.), *Tāntrikābhidhānakośa I, Dictionnaire des termes techniques de la littérature hindoue tantrique*, Österreichische Akademie der Wissenschaften, Philosophisch-Historische Klasse, Sitzungsberichte, 681. Band, Wien 2000.

"The Svabodhodayamañjarī, or how to suppress the mind with no effort". In: R. Tsuchida, A. Wezler (Eds.), *Harānandalaharī. Studies in honour of Prof. Minoru Hara on his Seventieth Birthday*, Reinbek 2000, pp. 387-410.

"The Word in Abhinavagupta's Bṛhadvimarśinī", in: R. Torella (ed.), *Le Parole e i Marmi, Studi in onore di Raniero Gnoli nel suo 70° compleanno*, 2 vols., Serie Orientale Roma, IsIAO, Roma 2001.

"Il pensiero indiano. Teorie della realtà, epistemologia e logica". In: R. Torella (Scientific Coordinator), "La scienza in India". Sezione di : *Storia della Scienza*, Istituto della Enciclopedia Italiana Treccani, Roma 2002, pp. 638-699.

"How is verbal signification possible: understanding Abhinavagupta's reply", *Journal of Indian Philosophy* 32 (2-3), 2004, pp. 173-188.

"Studies in Utpaladeva's Īśvarapratyabhijñā-vivṛti. Part I. Apoha and anupalabdhi in a Śaiva garb". In: K. Preisendanz (ed.), *Expanding and Merging Horizons. Contributions to South Asian and Cross-Cultural Studies in Commemoration of Wilhelm Halbfass*, Vienna 2007, pp. 473-490.

"Studies in Utpaladeva's Īśvarapratyabhijñā-vivṛti. Part II. What is memory?". In: *Indica et Tibetica. Festschrift für Michael Hahn zum 65. Geburtstag von Freunden und Schülern überreicht*, herausgegeben von Konrad Klaus und Jens-Uwe Hartmann, Wiener Studien zur Tibetologie und Buddhismuskunde, Heft 76, Wien 2007, pp. 539-563.

"Studies in Utpaladeva's Īśvarapratyabhijñā-vivṛti. Part III. Can a cognition become the object of another cognition?". In: D. Goodall, A. Padoux (eds.), *Mélanges tantriques à la mémoire d'Hélène Brunner*, Pondicherry 2007, pp. 475-484.

"Passioni ed emozioni nelle filosofie e religioni dell'India". In: G. Boccali, R. Torella (a cura di), *Passioni d'Oriente. Eros ed emozioni in India e in Tibet*, Torino, Einaudi, 2007, pp. 22-32.

"Il Tantrismo hindu e l'invenzione del desiderio". In: G. Boccali, R. Torella (a cura di), *Passioni d'Oriente. Eros ed emozioni in India e in Tibet*, Torino, Einaudi, 2007, pp. 61-92.

"Studies in Utpaladeva's Īśvarapratyabhijñā-vivṛti. Part IV. Light of the subject-light of the object". In: B. Kellner et al. (eds.), *Pramanakīrtiḥ. Papers dedicated to Ernst Steinkellner on*

*the occasion of his 70th birthday*, Wiener Studien zur Tibetologie und Buddhismuskunde, Heft 70.1-2, Wien, 2007, pp. 925-939.

“From an adversary to the main ally: The place of Bhartṛhari in the Kashmirian Śaivādvaita”. In: Chaturvedi, M. (ed.), *Bhartṛhari: Language, Thought and Reality*. Delhi, 2009, pp. 343-354.

“Variazioni kashmire sul tema della percezione dello yogin (*yogipratyakṣa*)”, *Rivista degli Studi Orientali*, 81, 2010, pp. 35-58.

“Il sanscrito, o l’ossessione della lingua perfetta”. Introduzione to R. Torella, C. Mastrangelo (edd.), A. Aklujkar, *Corso di Sanscrito*, Milano, Hoepli 2012.

“Observations on yogipratyakṣa”. In: WATANABE, CH. et ALII (Eds.) *Samskṛta-sādhutā - Goodness of Sanskrit. Studies in Honour of Professor Ashok N. Aklujkar*, New Delhi 2012, pp. 470-487,

“Passions and emotions in the Indian philosophical-religious traditions: some preliminary remarks”, *Samskṛta Vimarśa* (Special Issue for the WSC), Delhi 2012, pp. 60-75.

“Studies in Utpaladeva’s Īśvarapratyabhijñā-vivṛti. Part V. Self-awareness and yogic perception. In: Voegeli, F. et al. (Eds.). *Devadattīyam. Johannes Bronkhorst Felicitation Volume*. Worlds of South and Inner Asia 5, Peter Lang, Berne 2012, pp. 275-300.

“Inherited cognitions: *prasiddhi*, *āgama*, *pratibhā*, *śabdana* (Bhartṛhari, Utpaladeva, Abhinavagupta, Kumāriḷa and Dharmakīrti in dialogue)”. In: Eltschinger, V & Krasser, H (eds.) *Scriptural authority, reason and action, Proceedings of a Panel at the XIV World Sanskrit Conference, Kyoto, September 1st-5th 2009*, Vienna 2013. pp. 455-480.

“Abhinavagupta and Vāc: some thoughts”, *Praznath: a Kashmiri Discourse Journal* (2013),

“Pratyabhijñā and philology”, *Journal of the American Oriental Society*, 2013, 133.4, pp. 705-713

“Utpaladeva’s lost *Vivṛti* on the *Īśvarapratyabhijñā-kārikā*”, *Journal of Indian Philosophy*, 42, 2014, pp. 115-126.

“Notes on the *Śivadṛṣṭi* by Somānanda and its commentary”, *Journal of Indian Philosophy*, 2014, 43, pp. 1-56.

“Passions and emotions in the Indian philosophical-religious traditions”, in P. Bilimoria, A. Wenta (eds.) *Emotions in Indian Thought-Systems*, London: Routledge 2015, pp. 57-101.

“Purity and impurity in Indian Tantrism”, in *Proceedings of the International Conference “Religions: fields of research, method and perspectives”*, *Studia Religiosa*, Cracow Jagiellonian University, 48.2, 2015, pp. 101-115

“A Vaiṣṇava paramādvaita in X c. Kashmir? The work of Vāmanadatta”, in E. Franco, I. Ratié (eds.) *Proceedings of the International Conference “Around Abhinavagupta”*, Leipzig: University of Leipzig, 2016, pp. 427-450.

“Śaiva Nondualism”, in J. Tuske (ed.) *Indian Metaphysics and Epistemology*, London: Bloomsbury, 2017, pp. 183-205.

“Abhinavagupta’s attitude towards yoga”, *Journal of the American Oriental Society* 139-3, 2019, pp. 647-666.

“Abhinavagupta as an aristocrat” in *Archaeologies of the Written: Indian, Tibetan, and Buddhist Studies in Honour of Cristina Scherrer-Schaub*, ed. V. Eltschinger, V. Tournier, and M. Sernesi. Series Minor, Università di Napoli “L’Orientale.” Naples: Università di Napoli “L’Orientale, 2020, pp. 843-856.

“To correct or not to correct: some considerations on textual criticism in response to Johannes Bronkhorst”, *Rivista degli Studi Orientali* 93, 2020, pp. 123-133.

“Non-dualistic Śaivism of Kashmir”, in *The Encyclopedia of Philosophy of Religion*. Stewart Goetz (Editor-in-Chief), Charles Taliaferro (Editor-in-Chief), Wiley-Blackwell: London (forthcoming)

“Beauty” in *Gedenkschrift Helmut Krasser*, ed. V. Eltschinger et al., Harvard Oriental Series., Harvard (forthcoming).

“Yoga in nondual Śaivism”, in *L’univers du Yoga* (ed. Y. Masquelier), Paris: Albin Michel (forthcoming).