

CLAUDIA NAVARINI

POSITION

- Associate Professor of Moral Philosophy, European University of Rome, since 2015.
- President of the School of Psychological Sciences and Techniques, European University of Rome, since 2015.
- Faculty, PhD School of Human Sciences, European University of Rome, since 2015.
- Invited Professor of Bioethics at Regina Apostolorum Pontifical University, since 2001.

PAST POSITIONS

- Moral Philosophy Researcher, European University of Rome, 2008-2015.
- Adjunct Professor, European University of Rome, 2008- 2015.
- Assistant Professor, Catholic University of Rome, 1998-2005.
- Research Fellow at the Italian National Institute of Health, 2001-2008.
- Post-Doctoral Fellow at the Catholic University's School of Bioethics in Rome, 1998-2001.

EDUCATION

- Phd, Philosophy, Catholic University of Milan, 1998.
Concentrations: Moral Philosophy, Moral Psychology, Cognitive Linguistics
- Master's degree (MA), Bioethics, Catholic University /John Paul II Pontifical Institute, Rome, 1998.
- Philosophy degree (MA) (*summa cum laude*), Catholic University of Milan, 1992.

TEACHING EXPERIENCE

- Visiting Professor at the International University of Barcelona (UIC), Teaching Virtue Ethics, Moral Psychology, scheduled for September 2019
- Visiting Professor at University of Gdańsk (Poland), Teaching Virtue Ethics, Moral Psychology, Neuroethics, May 2018.

- Visiting Professor at Anahuac University (Mexico City), Teaching Bioethics, Philosophical Anthropology, April 2017.
- Visiting Professor at Medical University of Ivano-Frankivsk (Ukraine), Teaching General Bioethics, September 2013.
- Seminars on Biopolitics, John Paul II Institute on Marriage and Family, Rome, since 2015.
- Semestral and annual Courses, European University of Rome, since 2005
 - Virtue Ethics
 - Virtues and Emotions
 - Ethical Theories: Happiness and Virtues
 - Moral Philosophy
 - Moral Psychology
 - Bioethics and Psychology
 - Principles of Neuroethics
 - Philosophical Anthropology
 - Philosophical and Cultural Anthropology
- Semestral and annual Courses (MA and BA), School of Bioethics, Regina Apostolorum Pontifical University, since 2001
 - Beginning of Life Issues
 - End of Life Issues
 - Ethics of Organ Transplants
 - Assistance to Dying Children
 - Sexuality and Modern Society
- Teaching assistant, Catholic University of Rome, 1998-2005
 - Bioethics
 - Moral Philosophy
 - Philosophical Anthropology
- Teaching assistant, Catholic University of Milan, 1992- 2001
 - Ethics of Metaphor
 - Philosophical Anthropology
 - Cognitive Linguistics
 - Linguistics and Philosophy of Language
- Teaching assistant, University of Toronto (Canada), 1996
 - Ethics, Communication and Semiotics

RESEARCH EXPERIENCE

- Guest Associate Editor of the Journal “Ethical Theory and Moral Practice” (with Angelo Campodonico), Special Issue “Virtue Ethics and Psychology: Towards a New Science of Virtues?”, 2020.
- Referee for the journals “Journal of Moral Education” and “Ethical Theory and Moral Practice”, since 2018.
- Scientific Board of the Aretai Center on Virtues, University of Genoa, since 2015.
- Scientific Committee of the Aretai Center on Virtues’ Annual Conferences (2015, 2016, 2017, 2018, 2019, 2020 postponed in 2021).
- Member of the Neurobioethics Group (GNB), Regina Apostolorum Pontifical University and Unesco Chair for Bioethics and Human, since 2012.
- Coordinator and Scientific Committee Member of the *Master in Psychology and Philosophy of Palliative Care* (I level), Università degli Studi Europea of Rome, 2021/22.
- Coordinator and Scientific Committee Member of the *Master in School Psychology* (II level), Università degli Studi Europea of Rome, a.y. 2020/21; 2021/22.
- Vicecoordinator and Scientific Committee Member of the *Master on Artificial Intelligence. Law and Ethics of Emerging Technologies* (II level), Università degli Studi Europea of Rome, a.y. 2019/20; 2020/21.
- Scientific Committee of the Master on *Psycho-neuro-endocrine-immunology (PNEI) of Nutrition* (II level), Università degli Studi Europea of Rome, a.y. 2019/20; 2020/21.
- Scientific Committee of the Master on *Theatre and Social Arts* (I level), Università degli Studi Europea of Rome, a.y. 2017/18; 2018/19.
- Scientific Committee of the Master on *Legal Psychology within Civil and Penal Law* (II level), Università degli Studi Europea of Rome, since a.y. 2011/12.
- Scientific Committee of the Master on *Clinical Neuropsychology* (II level), Università degli Studi Europea of Rome, since a.y. 2010/11.
- Scientific Board of the Journal “I Quaderni di Scienza e Vita”, since 2007.
- Scientific Coordinator of the Center for Humanistic Education, 2005-2016.
- Scientific Coordinator of the Center for Bioethics and Psychology, 2010-2016.
- Scientific Committee of the Italian Confederation of Christian Family Counseling Centers), 2002-2012
- Research Projects:
 - 2019/20: Unit PI in the Erasmus+ research project “Dual Careers – Double Success”
 - 2019/20: Unit PI in the Erasmus+ research project “TeenActive”
 - 2019/20: associate investigator of the Horizon research project “RETHINC: Research on ETHics and artificial INtelligence for Citizenship”, Universidad Internacional de la Cataluna (UIC), call-id: SwafS-30-2020: Responsible Open Science: an ethics and integrity perspective

2018/19: PI of the research project “The neurobiology of virtue and the challenge to moral development”, European University of Rome.

2018/19: associate investigator of the research project “Virtues, Media, and Democracy”, University of Genoa

2017/2018: PI of the research project “Virtue Ethics and Psychology”, European University of Rome.

2016/2017: associate investigator of the research project “Virtues and Exemplarism”, University of Genoa

2016/2017: PI of the research project “The Structure of the Virtues: An empirical investigation of the dimensionality of the virtues from a psychological and philosophical perspective. An intervention of dignity therapy with end-stage cancer patients”, European University of Rome.

2013-2017: associate investigator of PRIN 2012 (Research Project of National Interest) "Universality and its Limits: Inclusion and Exclusion Mechanisms within the History of Philosophy and Contemporary Philosophical Debates", Research Unit: University of Genoa.

2015/16: PI of the research project “The virtue of courage: theoretical and empirical perspectives”, European University of Rome.

2014/2015: responsible for the research project (funded by Lazio Region and European Commission) “What is Europe? A Multidisciplinary Path to Understand EU and Foster European Citizenship”, European University of Rome.

2014/15: PI of the research project “Does Palliative Care Prevent Euthanasia Requests?”, European University of Rome in cooperation with Associazione Antea (Rome) and Regina Apostolorum Pontifical Ateneum.

2014: responsible for the research project “Psycho-sexual growth and personal *unitotality* in developmental age”, European University of Rome.

2013-14: PI of the research project “Palliative care and social ethics”, European University of Rome in cooperation with the National Medical University of Ivano-Frankivsk (UK).

2012: PI of the research project “Life, Health, Relationship: which Autonomy?”, European University of Rome.

2012: PI of the research project “The Unity of Faith, the Multiplicity of Knowledge”, European University of Rome.

2009-2012: PI of the research project "Liberty, Autonomy, and Self-determination", European University of Rome.

2007-2011: associate investigator of the VII PQ of EU, Feasibility Study "Ethicsweb", Italian National Institute of Health

MEMBERSHIPS

- Italian Council of Philosophy (Consulta Italiana di Filosofia), since 2019.
- Italian Society of Neuroethics (Società Italiana di Neuroetica, SiNE), since 2019.
- Italian Society of Moral Philosophy (Società Italiana di Filosofia Morale), since 2008.
- Executive Board of “Science & Life” (Scienza & Vita) Association, 2005-2008.
- Doctorate Commission and Faculty:
 - 2021: Persona, Benessere e Innovazione [Person, Wellbeing, and Innovation], Section: Philosophy and History (cycle 37), Università degli Studi Europea of Rome
 - 2020: Persona e Benessere fra Diritto, Etica e Psicologia [Person and Well-being within Law, Ethics, and Psychology] (cycle 36), Università degli Studi Europea of Rome
 - 2019: Persona e Benessere fra Diritto, Etica e Psicologia [Person and Well-being within Law, Ethics, and Psychology] (cycle 35), Università degli Studi Europea of Rome
 - 2018: Persona e Benessere fra Diritto, Etica e Psicologia [Person and Well-being within Law, Ethics, and Psychology] (cycle 34), Università degli Studi Europea of Rome
 - 2017: Persona e Benessere fra Diritto, Etica e Psicologia [Person and Well-being within Law, Ethics, and Psychology] (cycle 33), Università degli Studi Europea of Rome
 - 2014: Discipline Storiche. Mutamento, Culture, Identità e Percezioni in area euro Mediterranea tra Tardo Antico e Età Contemporanea [Historical Sciences. Change, Culture, Identity, and Perception in the Mediterranean Area from Late Antiquity to Contemporary Age] (cycle 29), Università degli Studi Europea of Rome

AWARDS

- Special award for "Excellent presentation" on *La fecundacion artificial*, Universidad Anáhuac, Mexico City, 04-06-2017

PUBLICATIONS

NAVARINI, C. (forthcoming), La triade virtuosa di saggezza-speranza-forchezza nella malattia [The virtuous triplet of wisdom-hope-fortitude within illness], in: S. Langella, M.S. Vaccarezza, & M. Croce, *Virtù, legge e natura umana*, Milano: Mimesis.

NAVARINI, C., INDRACCOLO, A., RICCI, E., & BRUNETTI, R. (2021). The Halo Effect, Post-Truth Communication, and Practical Wisdom. In: N. Snow & M.S. Vaccarezza (eds.), *Virtues, Democracy, and Online Media: Ethical and Epistemic Issues* (pp. 97-112). New York-London: Routledge.

NAVARINI, C., INDRACCOLO, A., & BRUNETTI, R. (2021). Practical Wisdom and Generalization. A theoretical and empirical investigation on the effects of limited information. In: M.S. Vaccarezza & M. De Caro (eds.), *The virtue of practical wisdom. Philosophical and psychological perspectives* (pp. 114-137). New York-London: Routledge.

NAVARINI, C. (2020). *Cure palliative e sviluppo morale. La filosofia della cura nell'etica delle virtù*, Nocera Inferiore (SA): Orthotes.

NAVARINI, C. (2020). *Il giudizio riflettente in bioetica [The Reflective Judgment in Bioethics]*. p. 1-80, Morolo: IF Press.

MIRANDA G., & **NAVARINI C** (2020). *Ricerche di etica applicata. Vita, scienza e società [Studies of Applied Ethics. Life, Science, and Society]*, Morolo: IF Press.

NAVARINI C (2020). A proposito di eutanasia e accanimento terapeutico [On euthanasia and over treatment]. In: Miranda G., & Navarini C., *Ricerche di etica applicata. Vita, scienza e società* (pp. 23-38), Morolo: IF Press.

NAVARINI C (2020). Antropologia della sofferenza e della malattia [The anthropology of suffering and illness]. In: Miranda G., & Navarini C., *Ricerche di etica applicata. Vita, scienza e società* (pp. 57-66), MOROLO: IF Press.

NAVARINI C (2020). Autodeterminazione e neuroetica [Self-determination and neuroethics]. In: Miranda G., & Navarini C., *Ricerche di etica applicata. Vita, scienza e società* (pp. 95-112), Morolo: IF Press.

NAVARINI C (2020). Che cos'è la bioetica [What is bioethics?]. In: Miranda G., & Navarini C., *Ricerche di etica applicata. Vita, scienza e società*. p. 9-16, Morolo: IF Press.

NAVARINI C (2020). Linee di una biopolitica basata sulla logica del dono [Outlines of biopolitics based on the logic of gift] In: Miranda G., & Navarini C., *Ricerche di etica*

applicata. Vita, scienza e società. p. 73-88, Morolo: IF Press.

CAMPODONICO, A. & NAVARINI, C. (2020). Virtue Ethics and Moral Psychology. Editorial Note, *Ethical Theory and Moral Practice*, 23, 273–276.

NAVARINI, C. (2020). The Likelihood of Actions and the Neurobiology of Virtues: The Role of Veto and Consent Power, *Ethical Theory and Moral Practice*, 23, 309–323.

NAVARINI, C., & DE MONTE, E. (2019). Fear as Related to Courage: An Aristotelian-Thomistic Redefinition of Cognitive Emotions, *Humana.Mente*, 12(35), 167-189.

MASTORAKIS, K., & NAVARINI, C. (2019). Stare accanto al morente: riflessioni su un'esperienza formativa in hospice [To be near the dying person: Reflections on a hospice training experience]. *Rivista Italiana di Cure Palliative*, 21(3), 1-4.

MASTORAKIS, K., CONTINISIO, M., SIOTTO, M. F., NAVARINI, L., CARNEVALE, F., MAC DONALD, M. E., & NAVARINI, C. (2019). La percezione degli operatori sanitari sulle cure palliative come mezzo per promuovere la qualità di vita dei pazienti e prevenire le richieste eutanasiche / Healthcare workers' perception of palliative care as a means to foster patients' quality of life and to prevent euthanasia requests. *Medicina e Morale*, 68(1), 25-39.

MASTORAKIS, K., NAVARINI, C., CARNEVALE, F., & MACDONALD, M. E. (2018). Perspectives of Hospice Clinicians in Italy on the Current Quality of Palliative Care and the Potential Future Role for Euthanasia. *Journal of Pain and Symptom Management*, 56(6), e38–e39.

NAVARINI, C. (2018). La sofferenza nella malattia: lo sguardo antropologico [Suffering within illness: An anthropological perspective]. *Quaderni di Scienza e Vita*. 18, 2018, 33-37.

NAVARINI, C. (2017). Autonomia eteronoma e diritti: la coesione sociale fra desideri e bisogni in prospettiva universalistica [Heteronomous autonomy and rights: Social cohesion between desires and needs from a universalistic perspective]. In: L. Mauro (ed.), *Social Cohesion and Human Rights. Reflections on the Contemporary Society* (pp. 103-116). Milano: FrancoAngeli.

NAVARINI, C. (2017). Donna, partecipazione sociale e lavoro [Women, social

participation, and work]. *Quaderni di Scienza e Vita*. 17, 2017, 133-142.

NAVARINI, C. (2016). Coma. In: G. Vittone (a cura di), *Dizionario di Bioetica* (pp. 76-77). Catania: Villaggio Maori Edizioni.

NAVARINI, C. (2016). Pratiche terapeutiche e curative. In: G. Vittone (a cura di): *Dizionario di Bioetica* (pp. 283-284). Catania: Villaggio Maori Edizioni.

NAVARINI, C. (2016). Stato vegetativo persistente. In: G. Vittone (a cura di): *Dizionario di Bioetica* (pp. 352-35). Catania: Villaggio Maori Edizioni.

NAVARINI, C. (2016). Vita. In: G. Vittone (a cura di): *Dizionario di Bioetica* 8p. 402-4039. Catania: Villaggio Maori Edizioni.

CORSI, N., & **NAVARINI, C.** (2015). Vita e reciprocità. La felicità del dono in prospettiva biopolitica [Life and reciprocity. The happiness of gift from a biopolitical perspective]. In A.G. Spagnolo & V. Tambone (eds.), *Proposte per una biopolitica personalista*, Città del Vaticano: Libreria Editrice Vaticana, pp. 191-204.

NAVARINI, C. (2015). Donna, partecipazione sociale e lavoro [Women, social participation, and work]. In: G. Brambilla (ed.), *La bioetica nella prospettiva della donna*. Roma: Editori Riuniti University Press.

NAVARINI, C. (2015). Post-aborto e autodeterminazione della donna [After-abortion and women self-determination]. In: G. Brambilla (a cura di), *La bioetica nella prospettiva della donna*, Roma: Editori Riuniti University Press.

NAVARINI, C. (2014). La difficile autodeterminazione dell'io fra esistenza ed etica [The difficult self-determination of the ego between existence and ethics]. *Dasein Journal*, 3, p. 88-102.

NAVARINI, C. (2013). *Questioni etiche relative alla fine della vita umana* [Ethical Issues about Human End-of-life]. Morolo: IF Press.

NAVARINI, C. (2013). *Etica della procreazione umana. Alcuni nodi fondamentali*. Morolo: IF Press.

NAVARINI, C. (2012). Donazione di ovociti e salute della donna. In: F. Vari (a cura

di), *La fecondazione eterologa tra Costituzione italiana e Convenzione Europea dei Diritti dell'Uomo* (pp. 57-64). Torino: Giappichelli.

NAVARINI, C. (2012). *Autonomia e immaginazione morale. Etica, bioetica e neuroscienze*. Roma: Editori Riuniti University Press.

NAVARINI, C. (a cura di) (2011). *Autonomia e autodeterminazione. Profili etici, bioetici e giuridici*. Roma: Editori Riuniti University Press.

NAVARINI, C. (2011). Prefazione. In: Claudia Navarini (a cura di): *Autonomia e autodeterminazione. Profili etici, bioetici e giuridici* (pp. 7-10). Roma: Editori Riuniti University Press.

NAVARINI, C. (2011). Natura e valore dell'autonomia: riflessioni sul testamento biologico. In: C. Navarini (a cura di): *Autonomia e autodeterminazione. Profili etici, bioetici e giuridici* (pp. 47-65). Roma: Editori Riuniti University Press

NAVARINI, C. (2010). Fine vita, disabilità e testamento biologico. In: AAVV, *Amare la vita* (p. 91-106). Milano: Ares.

NAVARINI, C. (2010). Diritti naturali, bene comune e relazione medico-paziente di fronte alla malattia grave. In: F. Coluccia (a cura di): *Il mondo della salute tra cambiamenti e sfide educative* (pp. 57-75). Modugno: Polibapress.

NAVARINI, C. (2009). Eutanasia. In: T. Scandroglio (a cura di): *Questioni di vita e di morte. Dieci interviste* (pp.191-212). Milano: Ares, 2009.

NAVARINI, C. (2009). Riflessioni sul curriculum della Facoltà di Bioetica. *Studia Bioethica*. 2, 77-85.

NAVARINI, C. (2009). Che cos'è la bioetica. *Cultura & Identità*, I, 25-28.

NAVARINI, C. (2007), *Etica della metafora. Una rilettura di George Lakoff*. Milano: Vita e Pensiero.

NAVARINI, C. (2006). I confini della vita: aspetti bioetici. In: V. Augelli-V. Angioli (a cura di). *Tempo della natura, tempo dell'uomo, tempo di Dio* (pp. 35-43). Bari: Edizioni Arti Grafiche.

NAVARINI, C. (2006). Eutanasia e accanimento terapeutico. *I Quaderni di Scienza & Vita*, 1, 35-43.

NAVARINI, C. (2005). *Procreazione assistita? Le sfide culturali: selezione umana o difesa della vita*. Casale Monferrato: Portalupi.

DI PIETRO, ML., NAVARINI, C., SPAGNOLO, AG. (2004). Selective Serotonin Reuptake Inhibitors and Cosmetic Psychopharmacology: Ethical and Deontological Dilemmas. *Linacre Quarterly*, 71, 140-145.

NAVARINI, C., & POLTRONIERI, E. (2004), Thesaurus Italiano di Bioetica (TIB). *Annali dell'Istituto Superiore di Sanità*, 40.

NAVARINI, C. (2004). La bioetica a servizio della vita e della famiglia. In: (a cura di): López Trujillo, Alfonso, *La Preghiera Universale per la vita*. Città del Vaticano: Libreria Editrice Vaticana.

NAVARINI, C. (2002). Lo statuto dell'embrione umano. In: Organismo Unitario dell'Avvocatura. *Giustizia minorile e della famiglia* (pp. 145-148), Commissione Giustizia Civile: Roma.

V. MELE, G. TORLONE, NAVARINI, C. (2001). Biotecnologie: quale etica?. In: (a cura di): Regione Lazio, *Etica e biotecnologie, aspetti socio-economici ed ambientali nell'applicazione delle biotecnologie in agricoltura e agroindustria*. Roma: STES.

NAVARINI, C. (1999). Procreazione assistita e fecondazione artificiale tra scienza, bioetica e diritto, *Medicina & Morale*, 4, 603-604.

NAVARINI, C. (1998). *La metafora come strumento di incremento della categorialità*. Doctoral Thesis, Milano: Università Cattolica del Sacro Cuore.

NAVARINI, C. (1996). Tipologia linguistica. In: AA VV. *L'enciclopedia della filosofia e delle scienze umane*. Novara: Istituto Geografico DeAgostini.

NAVARINI C (1996). Universali linguistici. In: AA VV. *L'enciclopedia della filosofia e delle scienze umane*. Novara: Istituto Geografico DeAgostini.

NAVARINI C (1995). Vico, Metaphor and the origin of language. Analisi d'opera. *L'analisi Linguistica e Letteraria*, 3, 285-289.

NAVARINI C (1994). Filogenesi e ontogenesi del linguaggio: l'umanità contesa dei "wild children". *L'analisi Linguistica e Letteraria*, 2, 221-252.

I hereby authorize the use of my personal data in compliance with the Italian law N° 675/96