

# CURRICULUM VITAE

## Filipe Augusto Barreto Campello de Melo

### 1. ACADEMIC POSITIONS

2020: Visiting Professor at University of Perugia

2018-: Director at the Graduate Philosophy Program (Federal University of Pernambuco)

2017: Visiting Scholar at The New School for Social Research (New York)

2014 - : Professor of Philosophy at Federal University of Pernambuco (Recife-Brazil)

2015- : Director at the Center for Research in Political Philosophy and Ethics (NEFIPE / UFPE)

### 2. EDUCATION

**Ph.D. in Philosophy**, 2009-2013, at the Goethe-Universität Frankfurt. Ph.D Thesis Title: “Die Natur der Sittlichkeit: Grundlagen einer Theorie der Institutionen nach Hegel”. Supervisor: Axel Honneth. Co-supervisor: Christoph Menke. Scholarship holder of the Deutscher Akademischer Austauschdienst (DAAD).

**M.A. in Philosophy**, 2008, at the Pontifical University of Rio Grande do Sul. Dissertation Title: “The Restructuration of the Ethical Life: Actualizing Hegel’s Concept of Ethical Life in Axel Honneth’s Theory of Recognition”. Supervisor: Eduardo Luft

**B.A. in Philosophy**, 2006, at the Federal University of Pernambuco – UFPE. Dissertation Title: “Identity and Recognition: An Introductory Approach on the Relation Between Being and Thinking in Hegel and Heidegger”. Supervisor: Prof. Dr. Jesus Vázquez Torres.

(First place in the University Admission's exams for the B.A. in Philosophy (set of comprehensive exams including Mathematics, History, Portuguese, Physics, Biology and Chemistry). Federal University of Pernambuco. 2001)

### 3. PUBLICATIONS

#### Monograph:

**Campello, Filipe** (2015). Die Natur der Sittlichkeit: Grundlagen einer Theorie der Institutionen nach Hegel. Bielefeld : Transcript. (230 p.).

#### Edited and co-edited volumes

**Campello, Filipe;** Gittel, Benjamin (2016). Modernizações ambivalentes: Perspectivas interdisciplinares e transnacionais, Recife: UFPE. (305 p.). [Ambivalent Modernizations: Interdisciplinary and Transnational perspectives].

#### **Further publications (selected)**

**CAMPELLO, Filipe.** Between Affects and Norms. On the emotive Limits of Constitutional Patriotism. *Comparative Sociology (Print)*, v. 19, p. 805-815, 2020.

**CAMPELLO, Filipe.** De onde fala a filosofia?. In: Evania Reich; Maria de Lourdes Borges; Raquel Cipriani Xavier. (Org.). *Reflexões sobre uma pandemia*. 1ed. Florianópolis: Nefiponline, 2020, v. , p. 82-.

**Campello, Filipe; Prandini Assis, Mariana** (2018). Is there a crisis in the humanities in Brazil? Ambivalences and fragilities of a late higher education system In: *The Changing Face of Higher Education Is There an International Crisis in the Humanities?*. New York : Routledge, p. 30-52.

**Campello, Filipe** (2018). ¿Cómo diagnosticar injusticias? Sobre el problema de la “trascendencia-inmanencia” en Nancy Fraser y Axel Honneth. *Theorein. Revista de Ciencias Sociales.* , v.III, p.15 – 31.

**Campello, Filipe** (2018). Do Emotions Matter for Justice? An Alternative Proposal in Light of Hegel. In: *From Social to Cyber Justice. Critical Views on Justice, Law, and Ethics*. Prague: Institute of Philosophy Publishing House, p. 231-256.

**Campello, Filipe** (2017). Axel Honneth e a virada afetiva na teoria crítica. *Conjectura (UCS)*, v.22, p.104 – 126.

**Campello, Filipe.** Límites del reconocimiento. In: *El paradigma del reconocimiento en la ética contemporánea: un debate en curso*. Lima: Pontificia Universidad Católica del Perú, Fondo Editorial, 2017, p. 145-165.

**Campello, Filipe** (2017). Crítica e patologia social: ambivalências da relação entre psicanálise e teoria social. *Dissertatio (UFPEL)*. , v.46, p.3 - 23, 2017.

**Campello, Filipe** (2016). Radicalização da liberdade negativa: Hegel, pós-secularismo e fanatismo. *Ethic@ (UFSC)*, v.14, p. 320 – 336. [Radicalization of Negative Freedom: Hegel, Postsecularism and Fanaticism].

**Campello, Filipe; Buri, Bárbara** (2016). Indústria Cultural 2.0 e Net Art. *Arte ConTexto*, 11. [Culture Industry 2.0 and Net Art].

**Campello, Filipe** (2014). Do reconhecimento à liberdade social: Sobre 'O direito da liberdade', de Axel Honneth. *Cadernos de Ética e Filosofia Política (USP)*. , v.2, p.186 – 197. [From Recognition to Social Freedom: On “The Right of Freedom”, of Axel Honneth].

**Campello, Filipe** (2014). Freedom and Solidarity: Some Remarks in Light of the Contemporary Reception of Hegel. *Ethic@ (UFSC)*, v.13, p.175 – 187.

**Campello, Filipe** (2014). Política e amor: revendo uma relação difícil. In: Marconi Aurélio e Silva; Fernando Gomes de Andrade; Paulo Muniz Lopes. (Org.). *Cidadania, participação política e fraternidade: uma abordagem multidisciplinar*. Recife: Ed. Universitária da UFPE.

p. 13-34.

**Campello, Filipe** (2014). O Hegel de Honneth. *Pólemos*, v.3, p.97 – 123. [Honneth's Hegel].

**Campello, Filipe** (2013). Leidenschaften und Interessen: Hegel und die kritische Begründung der politischen Ökonomie. *Revista de Filosofia Moderna e Contemporânea.* , v.2, p.226 – 253.

**Campello, Filipe; Iorio, Gennaro** (2013). Love, society and agape: An interview with Axel Honneth. *European Journal of Social Theory.* v.16, p.246 – 258.

**Campello, Filipe** (2012). Axel Honneth y la renovacion de la Teoria Critica. In: Xabier Insausti; Jorge Vergara. (Org.). *Diálogos de pensamiento crítico.* 1ed.Santiago/Sán Sebastián. p. 103-116. [Axel Honneth and the Actualization of Critical Theory].

**Campello, Filipe** (2010). A Ambivalência do desejo: nexos interpretativos entre a primeira e a segunda natureza em Hegel. In: Konrad Utz, Marly Carvalho Soares. (Org.). *A Noiva do Espírito: Natureza em Hegel.* Porto Alegre: Edipucrs, p. 212-231. [The Ambivalence of Desire: On First and Second Nature in Hegel].

**Campello, Filipe** (2008). Axel Honneth e a ampliação normativa da teoria hegeliana da eticidade In: *Cadernos Hegelianos.* Recife: FASA, p. 73-93. [Axel Honneth and the Normative Enlargement of the Theory of Ethical Life in Hegel].

**Campello, Filipe** (2007). Intersubjetividade e metafísica: considerações sobre a abordagem hegeliana. *Revista Eletrônica de Estudos Hegelianos.* , v.06, p.06 – 15. [Intersubjectivity and Metaphysics: Notes on the Hegelian Approach].

**Campello, Filipe** (2005). O Conceito de subjetividade moderna no "Differenzschrift" de Hegel In: *O Sujeito e suas Figuras – Uma contribuição à história da subjetividade.* Recife : Livrorapido. [The Concept of Modern Subjectivity in Hegel's Differenzschrift"]

#### **4. CURRENT RESEARCH PROJECT**

##### **Politics of Affects: On the Formation of Transnational Political Emotions**

The research aims at discussing a theoretical framework on the relation between emotions and institutions. Taking empirically informed works on the role of emotive and affective contents of social practices, decision-making processes and the constitution of moral judgments as a starting point, the hypotheses that I will investigate are: 1) that the descriptive validity of a social theory depends on the analyses of the constitutive role of affects on social spheres and 2) that the normative potential of this theory is linked to the articulation of the formative character of institutions, oriented by cooperative and democratic practices. In this way, the set of questions that guide the research comprehend the revision of rational oriented theories in a way that social spheres embrace not only communicative rational standards, but also emotive and cognitive inclusion of plural reasons.

More specifically, the main normative question I would like to discuss how to reconcile the basic structure of a national linked patriotic feeling with solidarity as a transnational political emotion. These interpretative lines of enquiry guide this approach for revision of the concept of justice through the flexibility and inclusion of the affective dimension, so that one might discuss possible consequences in order to reflect upon normative models.

### **Democratic emotions: Making Room for Affects in the Social Critique**

Over the last decades, different approaches linked to decolonial tradition have shifted the pendulum of critique from claims of universality towards individual accounts and experiences. However, in what we can call “narrative turn”, the moral justifications for first-person perspectives are not always evident. In this paper, I explore the boundaries of epistemic relevance regarding the role that subjective accounts and experiences play in the critique of injustice. This research starts by inverting the question of objectivity in the critique considering the particularity of different experiences. The issue, in this case, is the position from where philosophers speak in their attempts to describe experiences of suffering. With regards to first-person standpoint, the question that is at stake is whether philosophers are capable of describing others’ experiences. In these terms, how can we share experiences of injustice after all? Next, I shall investigate two dimensions of justice. According to usual distinctions of “first- and second-order” approaches, I shall explore how theoretical claims related to the narrative turn refer to demands of first-order justice: it is about moral recognition of individuals’ epistemic claims, opening to the possibility to confront defective notions of universality and blind spots in theories of justice. However, these claims do not have justification criteria themselves, requiring, thus, normative dependencies which are external to experiences – these are situated in second-order justice. I shall discuss how this model can give us the advantage of incorporating the insights of decolonial theories without neglecting the potential for the critique of injustice.

## **5. FORMER ACADEMIC ACTIVITIES (Selection)**

**Public Policy and Public Opinion (NEPPU).** Assistant Researcher. 2003 – 2006.

**Project Positive Political Theory and its Normative Implications.** Research Assistant at the Center for Public Policy and Public Opinion. Coordinator: Professor Marcus André Melo. 2006

**United Nations Development Program (UNDP) and the Federal University of Pernambuco.** Assistant Researcher. Research: Monitoring of Millenium Goals in the Brazilian Northeast. 2005.

**Ford Foundation/Federal University of Minas Gerais/ Public Policy and Public Opinion (NEPPU) - Federal University of Pernambuco.** Research. Assistant Researcher. “Participation and Distribution in Public Policy in the Brazilian Northeast”. 2005

**Department for International Development (DFID) – UK.** Assistant Researcher. “Evaluation of the Decentralization Program in the State of Pernambuco”. 2004.

### **Organization of Academic Conferences**

Affects and Beliefs. Recife-Bergen Workshop (2021)

Normativity and Social Cognition (2019)

The Force of Norms (2018)

Colóquio de Estética da UFPE (2016)

International Colloquium "Justice, Democracy and Political Emotions in Transnational Perspective". (2015)

Modernizações ambivalentes, 2014.

## **6. PRIZES AND SCHOLARSHIPS**

**Fulbright Junior Faculty Member Award.** Visiting Scholar at The New School for Social Research (New York).

**Coordination for the Improvement of Higher Education Personnel (CAPES).** Postdoctoral Scholarship at the Federal University of Pernambuco. 2014.

**Deutscher Akademischer Austausch Dienst (DAAD).** Ph.D. Scholarship at the J. W. G. Universität Frankfurt. 2009-2012

**National Council for Scientific Research (CNPq).** M. A. Scholarship at the Pontifical University of Rio Grande do Sul (PUC-RS), 2007-2008.

**Deutscher Akademischer Austausch Dienst (DAAD).** Winterkurs. Herder-Institut – Universität Leipzig. 2007

**National Council for Scientific Research (CNPq).** Junior Researcher. Scholarship at the Federal University of Pernambuco. Federal Government’s Program for Research initiation (PIBIC). 2005-2006

**National Council for Scientific Research (CNPq).** Junior Researcher. Scholarship at the Federal University of Pernambuco. Federal Government’s Program for Research initiation (PIBIC). 2004-2005

### **Member of Editorial Board**

Perspectiva Filosófica (Editor from 2014-2018)

Revista Contemporânea

Referee - Interazioni, Rede editorial Value - Università, Ricerca, Innovazione (Roma).